

Good News From Chardon

Church of Christ

128 Maple Ave., Chardon, Oh 44024

November 30, 2025

Issue 48

Schedule of Services

Greeting: Mark

Song Leader: Mark

Opening Hymn:

11—Praise Him, Praise Him!

Opening Prayer: Robert

Hymn:

197—Nothing But The Blood

Scripture Reading: Ryan

Romans 7:4-8

Hymn:

298—Jesus Calls Us

Lord's Supper: Dale

Hymn:

386—I'll Be Satisfied

Sermon: Mark

Invitation Hymn:

**595—Blessed Are They That Do His
Commandments**

Closing Hymn:

147—Jesus, Hold My Hand

Closing Prayer: Tom

♪ I am resolved no longer to linger,
Charmed by the world's delight;
Things that are higher, things that are
nobler, These have allured my sight.
I am resolved, and who will go with me?
Come, friends, without delay,
Taught by the Bible, led by the Spirit,
We'll walk the heav'nly way.
I will hasten to Him, Hasten so glad and
free, Jesus, greatest, highest,
I will come to thee ♪

CALENDAR

Nov 30--Bible Study 10 am, Worship 11 am

Speaker Mark

Dec 7---Bible Study 10 am, Worship 11 am

Speaker Tom

Dec 9—(b) Megan

Dec 14--Bible Study 10 am, Worship 11 am

Speaker Tom

Does Moral Law Demand a Moral Lawgiver?

Have you ever wondered about how we know what is right or what is wrong? For instance, in most of the civilized societies around the world it is illegal and considered immoral to murder another person, or to steal from them. How is it that different groups of people, separated by geography, all came to the same realization that these activities are wrong?

Perhaps the sense of right and wrong is nothing more than the majority opinion within these civilized societies. Most people just think that these activities are the wrong thing to do. Is that it? If that is the basis for right and wrong, then what if a society decided by a vote that it was okay to kill off people from a certain race? Or that it was okay to enslave people who have a different skin color? Would the majority approval for such behavior make that behavior "right"?

It would seem clear that just because a majority of people say that something is right does not make it so. The civilized society of Nazi Germany made the determination that it was "right" to try to exterminate the Jews as a lesser race. While much can be said for how they arrived at that conclusion, at this time let us just notice that they felt they were right in what they were doing. At their war crimes trials after World War II many Nazis claimed that they were simply following orders and obeying the laws of their land. However, the prosecutors appealed to a higher law, a higher power, which made what these men did clearly wrong.

Where did that higher law come from? It had to have come from God. Since mankind is not capable of determining what is right and what is wrong on their own (Jeremiah 10:23), then a simple majority vote is not sufficient. In the argument of morals many will say something like, "who are you to decide what is right and what is wrong?" They are correct in that statement. It is not up to you and me to decide what is right and what is wrong. That is up to God, and He has specified right and wrong within His moral law. Paul said that he would not have known sin (what was wrong) without the law of God (Romans 7:7).

Since we as humans lack the authority to mandate moral law, let us then turn to God and to His law to determine what is right and what is wrong. Let us then speak with regards to morals as God's word directs us to (1 Peter 4:11).

Dale J. Babinsky preaches for the
Great Smoky Mountains Church of Christ in Pigeon Forge, TN

PRAYER LIST

Mynda as she travels. Her Mom is in the rehab. Her **Aunt Donna** and family.
Tom & Nina health, Sister in law **Frances** health, Daughter **Jenny** and family
Mark and **Debbie** as they travel. Mark's brother **Dale** Their daughter & husband's job
Bonnie's health, grandsons **Devin, Dakota, Dillon, Mick, Connor.** Daughters **Ronda** and **Renee.**
Wanda's migraines; son **Allen.** Her sister **Joyce's** brother in law health
Mary, Carl and family, Keatha—Mary's sister-in-law. Mary's brother **David** with health issue, Nephew
Jim and Beverly G. health issues. Jim is at VA hospital, Bev is in treatment
Wayne and Diane G. with health issues
Kathy's health, friends Channing, Jimmy & Howard, Kim, Rex, Edard Family, Nick & Emily Family, Sandi & John
Linda's broken leg & health, **Tiffany** & family. **Christian** seizures, son **John** & wife **Becky's** health, great Grand daughter **Dahlia** health. **Ethan's** health Death of her great granddaughters husband Zane
Zarna and her family
Juanita and her family. Nurse's aid Maddie's health
Ray and Barbara and their family.
Dale's health issues, headaches, His family. 7 year old girl, **Lucie**, with Leukemia. Cousins, **Randal** physical & mental health, **Jalen's** mental health. Uncle **Earl** with cancer, **Aunt Rose** health, Brother in Christ **Johston** surgery recovery. Uncle **Jimmy** stroke.
Ray's health and his family. He is at Chardon Health care room #203. **Steven and Asher.**
Pat and her family
Robert & Sara, Son **Michael,** Daughter **Maddi e,** Sara's father **Jeff's** recovery, her mother **Connie's** health
Brenda heart issues, son **Mark's** heart issues, sister-in-law **Linda,** breast cancer, grandson **Jason** neck disc, granddaughter **Amanda.** brother **Jim** Back surgery Friend **Marge** with cancer.
Larry as he heals from his accident and pacemaker
Doug's mother, **Virginia,** as she heals

WORD LIST

BECOME	BODY	CHRIST
CIVIL	COVET	DEAD
DEATH	DELIVER	EXCEPT
FLESH	FRUIT	GOD
HELD	ILLEGAL	KNOWN
LAND	LAW	LETTER
LUST	MARRIED	MEMBERS
MORAL	MOTIONS	NEWNESS
OPINION	POWER	RAISED
RIGHT	SERVE	SINS
SPIRIT	WORK	WRONG

N C E T M O T I O N S W S E D
 B I M P R M X I K J L O V W L
 X V O E S O N U U E M R C D E
 Q I C C P R M N T R E K A D H
 S L E X I A V T T S F E L N N
 R I B E R L E E D N D L J V O
 R U N R T R V C O L A W H M I
 E E I S I O R H G H T A E D N
 B E V N C V J R T G A M R Z I
 D O O I D E S I A R B E X H P
 W W D K L V G S V E W T S F O
 B R X Y L E M T R O P E S F H
 N W O N K L D S P I L K F U L
 N E W N E S S M R F L A N D L
 N I L A G E L L I K R I G H T

WHERE IS IT WRITTEN?

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Answer: Romans 12:12

Romans 7:4-8 4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. 7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. 8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

SUNDAY: Bible Study—10:00 am, Worship—11:00 am
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